



### BOARD APPLICATION

The MHAPA Board of Directors manages the general business affairs of MHAPA, including but not limited to overseeing staff, maintaining the organization's fiscal health, and developing and implementing MHAPA's strategic plan. Each member of the Board should believe in and support MHAPA's values and show dedicated professional and/or personal commitment to working for a just, humane, and healthy society that accords all people respect, dignity, choice, and the opportunity to achieve their full potential free from stigma and prejudice.

Please return completed applications, along with your current resume or bio to:

Sue Walther, Executive Director  
Mental Health Association in Pennsylvania  
1414 North Cameron Street  
Harrisburg, PA 17103  
By email: [swalther@mhapa.org](mailto:swalther@mhapa.org) By fax: 717-236-0192

**Deadline: Applications must be received by March 5, 2012 to qualify.**

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#### I. Personal Information

Mr./Ms./Mrs. Name:

Home address:

City/State/Zip:

Phone: Email:

Date of birth:

#### I. Employment Information

*(Please also provide a current resume or bio along with this application.)*

Employer:

Title:

Address:

City/State/Zip:

Phone: E-mail:

### III. Leadership Experience & Interest in MHAPA

*(Use additional pages for the following if necessary.)*

Why would you like to serve on the MHAPA Board of Directors?

What skills/experience can you contribute to the Board?

Please describe any specific areas of interest in the mental health field (e.g. Juvenile Justice, Stigma, Consumer issues, Welfare).

Please check those areas in which you excel:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Admin. & Finance           | <input type="checkbox"/> Cultural Competence   | <input type="checkbox"/> Public Policy          |
| <input type="checkbox"/> Advocacy                   | <input type="checkbox"/> Financial Development | <input type="checkbox"/> Public Relations/Image |
| <input type="checkbox"/> Communications             | <input type="checkbox"/> Legal Matters         | <input type="checkbox"/> Strategic Planning     |
| <input type="checkbox"/> Corporate/Foundation Gifts | <input type="checkbox"/> Public Education      | <input type="checkbox"/> Training               |
| <input type="checkbox"/> Other:                     |  |   |

### II. Mental Health Experience

*(The following information is optional. We request it in an effort to maintain a board that represents the diversity of the Commonwealth of Pennsylvania and the people MHAPA and its affiliates serve.)*

Please share any personal connection or experience you have or have at one time had with mental health issues.